

SPECIAL EVENT APPLICATION FOR FOOD VENDORS

- All food vendors MUST submit their completed Vendor application form at least 15 days prior to your event
- Events MUST comply with the Food Safety Guidelines for Special Events and with applicable sections of the Food Premises Regulation, under the *Health Protection and Promotion Act*, R.S.O., 1990
- All food must be obtained from an approved and inspected commercial source
- A Public Health Inspector will contact you prior to your event to discuss your application.

EVENT INFORMATION

| Name of Event: | | | | | | | | | |
|--|--|----------------------------|-----------|--------------------|-------|------------------------|---------|--------------------------------|-------------------------------|
| Address of Ev | | | | | | | | | |
| Date(s) of Eve | | | | | | | | | |
| Time(s) of Op | eration | n: | | | | | | | |
| Event Organiz | er/ Ch | airperson/Contact: | | | | | | | |
| | | | | | | | | | |
| | | VENDOR | INFORMA | OITA | V | | | | |
| Name of Temporary Food Premises at Event: | | | | | | | | | |
| Operator Name(s): | | | | | | | | | |
| Operator Addre | ess: | | | | | | | | |
| | Phone/Fax Number(s): | | | | | | | | |
| Have you ever participated in Special Event(s) in the Region of Peel? ☐ Yes ☐ No | | | | | | | | | |
| If yes, name the event(s): Dates: | | | | | | | | | |
| Vendor Set Up: ☐ Food Booth/Tent ☐ Hot Dog ☐ Mobile Truck/Car ☐ Indoor Facility | | | | | | | | | |
| FOOD HANDLING INFORMATION | | | | | | | | | |
| Food Vend | or MUS | T complete sections A - I | | | | | | | |
| Please use | a sepa | rate sheet if more space i | is needed | to co | mplet | e secti | ons B a | nd C | |
| A. Food Prepa | | 10 - 0 - 11 | 0.00 .11 | | | | | | |
| Where will food(s) be prepared? ☐ On-site ☐ Off-site, complete below: | | | | | | | | | |
| Name of Premises: | | | | | | | | | |
| Address: | | | | | | | | | |
| Phone Number: | | | | | | | | | |
| B. Menu | | | | | | | | | |
| | Type of Food Preparation (eg. Grilling, Frying, BBQ, etc) | | | Food Pre-cooked | | Food Cooked On-site | | Food Storage On-site | |
| Menu Item | | | | Yes | No | Yes | No | Hot 60C (140F) or hotter | Cold 4C (40F) or colder |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | 1 | |
| | | | | | | | | | |



G. Water Supply

Municipal Well

| C. Food Suppliers Name | Address | | Phone Number |
|---|-------------------|--|----------------------|
| Name | Audress | | Phone Number |
| | | | |
| | | | |
| | | | |
| | | | |
| D. F. 16: /T | | | |
| D. Food Storage/Transportation How will foods be transported to | the event? | | |
| □ not applicable □ insulated co | | /ice nacks □ refrigerated tr | ruck |
| ☐ insulated container for hot foo | ds □ other sp | ecify | uck |
| What method(s) will be used to n | naintain cold for | ods at 4C (40F) or colder duri | na the event? |
| □ not applicable □ mechanical | refrigeration | refrigerated truck | ig the event. |
| □ other, specify | | _ | |
| □ other, specify | naintain hot foo | ds at 60C (140F) or hotter du | ring the event? |
| □ not applicable □ chafing dish | sternos | electric hot holding unit $\;\;\square$ s | steam table oven |
| □ other, specifyWhat method(s) will be used to re | | | |
| What method(s) will be used to re | e-heat food pric | r to service? | |
| □ not applicable □ microwave of | oven 🗆 stove to | op \square oven \square deep fryer \square | grill/BBQ |
| □ other, specify | | | |
| Do you have a probe thermomete | r to check the i | nternal temperature of hot a | nd cold hazardous |
| foods for the event? | | | |
| □ Yes □ No | | | |
| What methods will be used to pro | itect foods, incl | uding condiments from conta | mination during |
| display? | uron 🗆 lid 🗆 | are peakered condiments. | anaaza guard (ahiald |
| □ not applicable □ food-grade v | | | |
| □ enclosed cabinet/container □ | other, specify | | |
| E. Handwashing | | | |
| Is there a separate hand washing | | ☐ Yes - fixed sink ☐ Yes - | |
| in the food handling/food preparation area? No, please expla | | | |
| How many handwashing sinks are | • | | |
| Do you have a supply of liquid ha | | □ Yes | |
| paper towels for hand washing sin | | ☐ No, please explain: | |
| food handling/food preparation a | reas of the | | |
| event? | | | |
| F. Cleaning/Sanitizing of Utensil | • | | |
| Type of sink provided for the clean | | ☐ two-compartment sink | |
| sanitizing of utensils? | army and | ☐ three-compartment sink | |
| James 201 atolishs: | | □ None, please explain: | |
| What type of sanitizer is used for | sanitizina | ☐ Bleach | |
| utensils? | Jannerzing | ☐ Other, please specify: | |
| Sanitizing test kits available? | | ☐ Yes ☐ No ☐ N/A | |
| taming took into available. | | | |

☐ Hauled Municipal Water



| Supply | | Name & Phone #: | | - |
|--------------------------------------|---|---|--|--|
| H. Solid Waste | Disposal | | | |
| | ırable, water | oroof and rodent proof gar disposal? | bage bins to adequately | ☐ Yes ☐ No |
| | | • | | - |
| I. ACKNOWLED | | Charles Evants information | n provided. I understand t | ho roquiromonto |
| for food vendo | | | ii provided. Tunderstand t | ne requirements |
| Print Name: | | Signature: | Date: | |
| | | | | |
| | of Peel nor any | of its employees shall be liable from or connected with this insp | in any manner for any personal in section or failure to inspect. | njury or property |
| Privacy Act/Munic the purpose of pre | tion contained of ipal Freedom of eventing, eliminal to the Regional | Information and Protection of Plating and/or decreasing the effection | t to the Freedom of Information a rivacy Act. This information is co cts of a health hazard. Questions ision, 10 Peel Centre Drive, 5th F | ollected and used for sabout this collection |
| | | | | |
| | | INTERNAL (| JSE | |
| Inspectors Com | ments: | | | |
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| D : D : 1 | | Dille N | | |
| Date Reviewed | : | PHI's Name: | Signature: | |
| | | | L | |
| | Dlee | a muint tura aaniaa c | of this application | |
| Keep one c | | se print two copies or records and submit one or | or this application. copy using one of the follo | wing methods: |
| Mail: 7120 Huro | ontario St P.C |). BOX 669 RPO Streetsville | e Mississauga, ON L5M 2C | 2 |
| Fax:(905) 565- | 9602 | | | |
| Email: 77G-Fn | vironmental | @peelregion.ca | | |