



# DISPLAY LABOR ORDER FORM

**DISCOUNT PRICE DEADLINE DATE  
MONDAY, MAY 6, 2024**

The Franchise Show  
Houston  
May 18 - 19, 2024  
NRG Center  
Hall A1

	<u>Discount</u>	<u>Standard</u>	
Straight Time	\$ 89.00	\$ 120.15	Monday through Friday: 8:00 am to 4:30 pm
Overtime	\$ 133.50	\$ 180.22	Monday through Friday: 4:30 pm to midnight and Saturday and Sunday: 8:00 am to 4:30 pm
Double Time	\$ 178.00	\$ 240.30	Monday through Sunday and National and Union Holidays: Midnight to 8:00 am

- Starting time can be guaranteed only when labor is requested at 8:00 am. All labor for 8:00 am start times will be dispatched to booth space. For all other times, please check in at the Coast to Coast TSS, Inc. service desk.
- One (1) hour minimum per person - thereafter, labor is charged in one-half (1/2) hour increments per person.
- Cancellations received less than 5 days before the first day of exhibitor scheduled move-in will be billed at 100%.
- Labor services rates are per person, per hour, with a one (1) hour minimum.

**A. Coast to Coast TSS, Inc. Supervised** - This option allows for exhibits to be installed prior to exhibitor's arrival. In order to reduce your at-show expenses and save time, supervision is provided by Coast to Coast TSS, Inc. Trained craftspeople perform the work through Coast to Coast TSS, Inc. and, where possible, on straight time. A 25% additional charge (\$50.00 minimum) will be added to the labor rates.

**B. Exhibitor Supervised** - All work is performed under the direction of the exhibitor. Exhibitor must meet the scheduled laborer at the Coast to Coast TSS, Inc. customer service desk.

<u>Labor</u>	<u># of Laborers Requested</u>	<u>Date</u>	<u>Time</u>	<u>Estimated Time</u>	<u>Supervision Option (Circle A or B)</u>
Installation	_____	_____	_____	_____	A. Coast to Coast Supervised B. Exhibitor Supervised
Dismantle	_____	_____	_____	_____	A. Coast to Coast Supervised B. Exhibitor Supervised

TOTAL \$ \_\_\_\_\_  
 SUPERVISION FEE \$ \_\_\_\_\_  
 3.50% ADMINISTRATION FEE \$ \_\_\_\_\_  
 SUBTOTAL \$ \_\_\_\_\_  
 8.25% SALES TAX \$ \_\_\_\_\_  
 TOTAL AMOUNT DUE \$ \_\_\_\_\_

**Please Provide the Following Information:**

Is display booth being shipped to warehouse of show site? \_\_\_\_\_  
 Shipment: # of crates: \_\_\_\_\_ # of cartons: \_\_\_\_\_ # of carpets/pads: \_\_\_\_\_  
 Blueprints & Exhibit Instructions: Attached? \_\_\_\_\_ Shipped with Display? \_\_\_\_\_ In What Item? \_\_\_\_\_  
 Show Site Contact Name \_\_\_\_\_ Cell Phone Number \_\_\_\_\_

EXHIBITOR NAME \_\_\_\_\_ BOOTH NUMBER \_\_\_\_\_