

Show Site Contact Name _____

EXHIBITOR NAME ___

DISPLAY LABOR ORDER FORM

DISCOUNT PRICE DEADLINE DATE
MONDAY, APRIL 22, 2024

The Franchise Show - Las Vegas

May 4-5, 2024

The Expo at World Market Center
North Hall

| | <u>Discount</u> | Standard | | | | |
|---|--|-----------------|--|-------------------------------|---|--|
| Straight Time | \$120.00 | \$180.00 | | Monday through | Friday: 8:00 am to 4:30 pm | |
| Overtime | \$180.00 | \$270.00 | | Monday through | Monday through Friday: 4:30 pm to midnight and | |
| | | | | Saturday and Su | nday: 8:00 am to 4:30 pm | |
| Double Time | \$240.00 \$360.00 | | Monday through Sunday and National and Union | | | |
| | | | | Holidays: Midnight to 8:00 am | | |
| For all other tir | an be guaranteed only who nes, please check in at the ninimum per person - there | Coast to Coas | t TSS, Inc. se | ervice desk. | n start times will be dispatched to booth space. | |
| Cancellations received less than 5 days before the first day of exhibitor scheduled move-in will be billed at 100%. | | | | | | |
| Labor services rates are per person, per hour, with a one (1) hour minimum. | | | | | | |
| through Coast to Clabor rates. B. Exhibitor Sup | Coast TSS, Inc. and, when | re possible, on | straight tim | e. A 25% additional cha | rained craftspeople perform the work arge (\$50.00 minimum) will be added to the ust meet the scheduled laborer at the Coast to | |
| <u>Labor</u> | # of Laborers Requested | <u>Date</u> | <u>Time</u> | Estimated Time | Supervision Option (Circle A or B) | |
| Installation | | | | | A. Coast to Coast Supervised | |
| | | | | | B. Exhibitor Supervised | |
| Dismantle | | | | | A. Coast to Coast Supervised | |
| | | | | | B. Exhibitor Supervised | |
| Please Provide t | he Following Informati | on: | | 3.50% ADM | TOTAL \$ UPERVISION FEE \$ INISTRATION FEE \$ SUBTOTAL \$ 8.38% SALES TAX \$ TAL AMOUNT DUE \$ | |
| | ng shipped to warehouse of | | | | | |
| | nipment: # of crates: # of cartons: # of carpets/pads: | | | | | |
| Blueprints & Exhibit Instructions: Attached? Shipped with Display? In What Item? | | | | | | |

_____ Cell Phone Number __

______ BOOTH NUMBER ____